

Acts 1:6-8 mws

V. 6

οὖν

inferential, denoting that what it introduces is the result of or an inference from what precedes, so, therefore, consequently, accordingly, then
marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

συνελθόντες

AAPTcpMPN

fr. συνερχομαι

to come together with others as a group, assemble, gather, cf. 2:6, 37, 5:16, 10:27, 16:13, 19:32, 21:22

the movement of two or more objects to the same location, to gather together, to come together, to go together, to meet, to assemble

ἠρώτων

IAI3pl

fr. ἐρωταω

to put a query to someone, ask, ask a question
to ask for information, to ask, to ask a question

Κύριε

one who is in a position of authority, lord, master, of transcendent beings, used in reference to Jesus

one who exercises supernatural authority over mankind, Lord, Ruler, One who commands

εἰ

marker of direct and indirect questions, frequently in indirect questions, whether
marker of an indirect question as content, whether, if, that

χρόνῳ

a point of time consisting of an occasion for some event or activity, time, occasion
points of time consisting of occasions for particular events, time, occasion

ἀποκαθιστάνεις

PAI2sg

fr. ἀποκαθιστανω

to change to an earlier good state or condition, restore, reestablish
to change to a previous good state, to restore, to cause again to be, restoration

βασιλείαν

the act of ruling, kingship, royal power, royal rule

to rule as a king, with the implication of complete authority, to rule, to be a king, to reign, rule, reign

V.7

γνῶναι

AAInf

fr. γινωσκω

to arrive at a knowledge of someone or something, know, know about, make acquaintance of
to possess information about, to know, to know about, to have knowledge of, to be acquainted
with

χρόνους

an indefinite period of time during which some activity or event takes place, time, period of time,
plural, of a rather long period of time composed of several shorter ones
points of time consisting of occasions for particular events, time, occasion

καιροὺς

a period characterized by some aspect of special crisis, time, one of the chief terms relating to the
end time, the time of crisis, the last times, 'times and seasons' which must be completed before
the final consummation
an indefinite unit of time, time, period of time

πατήρ

the supreme deity, who is responsible for the origin and care of all that exists, Father, Parent
title for God, one who combines aspects of supernatural authority and care for His people, Father

ἔθετο

AMI3sg

fr. τιθημι

to bring about an arrangement, fix, establish, set, 'times which the Father has fixed'
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring
about, 'times which the Father has caused to be on his own authority' or '...established on his
own authority'

ἐν

marker introducing means or instrument, with
marker of the means by which one event makes another event possible, by means of, through, by

ἰδίᾳ

pertaining to a striking connection or an exclusive relationship, own, God's authority in sharp
contrast to the apostles' interest in determining a schedule of events, 'own will'
pertaining to being the exclusive property of someone, one's own, one's property

ἐξουσία

potential or resource to command, control, or govern, capability, might, power, especially of God's power

a state of control over someone or something, control, the power to do something, with or without an added implication of authority, power

V. 8

ἀλλὰ

after a negative, on the contrary, but, yet, rather, introducing a contrast
marker of more emphatic contrast, but, instead, on the contrary

λήμψεσθε

FMdep2pl

fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

δύναμιν

potential for functioning in some way, power, might, strength, force, capability, general, 'receive power'

the potentiality to exert force in performing some function, power, 'but you shall receive power when the Holy Spirit has come upon you'

ἐπελθόντος

AAPtcpNSG

fr. ἐπερχομαι

to move to or upon, of the Holy Spirit, come upon, from a superior position, cf. Lk. 1:35, Isa. 32:15

to move to or on to, generally with the implication of having arrived, to come to, to arrive

ἁγίου

pertaining to being dedicated or consecrated to the service of God, in the cultic sense, dedicated to God, holy, sacred, i.e. reserved for God and God's service: of God's Spirit
Spirit, Spirit of God, Holy Spirit

πνεύματος

God's being as controlling influence, with focus on association with humans, Spirit, spirit, as that which differentiates God from everything that is not God, the Holy Spirit
Spirit, Spirit of God, Holy Spirit

ἐφ’

marker of movement to or contact with a goal, toward, in direction of, on, of goal attained, on, upon someone or something
marker of the experiencer, often with the implication of an action by a superior force or agency, to, at, on

ἔσθθέ

FMdep2pl

fr. εἶμι

to have something to do with something or someone, be, to denote a close relationship, to denote function
to belong to a particular class, to be

μάρτυρες

one who affirms or attests, testifier, witness, of anyone who can or should testify to anything, of witnesses who bear a divine message, ‘you will be my witnesses’ cf. v. 22, 3:15, 5:32, 10:39, 13:31, 26:16
a person who witnesses, witness, one who testifies

ἕως

marker of limit reached, as far as, to, with genitive of place, ‘as far as, to’
extension up to or as far as a goal, to, up to, as far as

ἐσχάτου

pertaining to being at the farthest boundary of an area, farthest, last, substantive – the end, ‘to the end of the earth’ cf. Isa. 48:20, 62:11
pertaining to being the last in a series of objects or events, last, final, finally

γῆς

surface of the earth as the habitation of humanity, earth, as the inhabited planet, ‘to the remotest parts of the earth’
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world